Grace Presbyterian Church

Worships God at 11:00 a.m. October 11, 2020

In the sanctuary and live-streamed

The Bell Calls Us to Worship

Prelude Jesu, Joy of Man's Desiring (Cantata 147) J.S. Bach (1685-1750)

Rickie Cooke, Baritone horn; Bob Vawter, Trombone

The congregation stands to sing

Hymn 462 Christ, Whose Glory Fills the Skies

Ratisbon

Opening Sentences

Pastor: Our help is in the name of the Lord,

People: The Maker of heaven and earth.

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.

Prayer for the Day (spoken by the pastor; the congregation joining the **Amen.**) Almighty God, in our baptism you adopted us for your own. Quicken, we pray, your Spirit within us, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**The congregation sits.

Prayer of Confession

Unison

Almighty God, our heavenly Father: we have sinned against you, through our own fault, in thought, word, and deed, and in what we have left undone.

For the sake of your Son, our Lord Jesus Christ,

forgive us all our offenses, and grant that we may serve you in newness of life to the glory of your Name ...

Silent Prayers of Confession

Assurance of Pardon

The congregation stands to sing

Hymn 422 God, Whose Giving Knows No Ending Beach Spring

Pastor: The peace of Christ be always with you.

People: And also with you.

Passing of the Peace (Worshippers greet one another with the peace of Christ.)

Welcome, Announcements, and a Word to Children

Congregational Meeting

Stewardship Reflections

Paula Bishop

Prayer for Illumination

Old Testament Exodus 32:1-14

Psalm 106:1-6,19-23

Unison

Praise the Lord! O give thanks to the Lord, who is good.

God's steadfast love endures forever.

Who can utter the mighty deeds of the Lord or declare all God's praise? Happy are those who observe justice, who do righteousness at all times.

Remember me, O Lord, when you show favor to your people;

Help me when you deliver them,

that I may see the prosperity of your chosen ones,

that I may rejoice in the gladness of your nation,

that I may glory in your heritage.

Both we and our ancestors have sinned;

we have committed iniquity and have done evil.

They made a calf at Horeb and worshipped a cast image.

They exchanged the glory of God

for the image of an ox that eats grass.

They forgot God, their Savior, who had done great things in Egypt,

wondrous works in the land of Ham

and awesome deeds by the Red Sea.

Therefore God said he would destroy them,

had not Moses, his chosen one,

stood in the breach before him,

to turn away God's wrath from destroying them.

The congregation stands to sing

Hymn 426 Lord, Speak to Me That I May Speak Canonbury The congregation sits.

Epistle Philippians 4:1-9

Gospel Matthew 22:1-14

Sermon The Factory of Idols Mike Krech

"He took the gold from them, formed it in a mold, and cast an image of a calf, and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt." Exodus 32:4

The congregation stands to sing

Hymn 345 Dear Lord and Father of Mankind

Unison; Hymnal, page 14, Traditional

Rest

Apostles' Creed Gloria Patri 579 Henry W. Greatorex, 1851

The congregation sits.

Pastoral Prayer of Thanksgiving, Intercession, and Dedication

The Lord's Prayer (debts/debtors) Unison; Hymnal, page 16, Traditional

Offertory Sentence

Offertory Fugue in F Major J.S. Bach

The congregation stands to sing the

Old Hundredth Doxology 592

Benediction

Hymn 155 Rejoice, the Lord Is King Darwall's 148th

Worshipers are invited to sit and conclude worship through the postlude.

Or you may depart the sanctuary quietly and briskly.

Postlude Stand Up, Stand Up, for Jesus (Webb) arr. Jason Payne

Welcome to worship at Grace Presbyterian Church.

We are in the season of Sundays after Trinity Sunday, also called Ordinary Time.

We are also observing stewardship season.

Our Old Testament readings are from Exodus.

The Epistle readings are from Philippians, the Gospel readings from Matthew.

The liturgical color is green, emblematic of the growth these lessons lead us to receive. (JMK)