Grace Presbyterian Church

Worships God in Word and Sacrament September 6, 2020

The Bell Calls Us to Worship

Prelude Come, Thou Fount of Every Blessing Tune: Nettleton

John Wyeth's Repository of Sacred Music, 1813; arr. Stan Pethel

Bob Vawter, trombone Text by Robert Robinson, c. 1758 at Hymn 356 in hymnal

The congregation stands to sing

Hymn 417 Christ Is Made the Sure Foundation Regent Square

Opening Sentences

Pastor: Our help is in the name of the Lord, People: The Maker of heaven and earth.

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.

Prayer for the Day (spoken by the pastor; the congregation joining the **Amen.**) Direct us, O Lord, in all our actions with Thy most gracious favor and further us with Thy continual help, that in all our works, begun, continued, and ended in Thee, we may glorify Thy holy name, and finally, by Thy mercy, obtain everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The congregation sits.

Prayer of Confession

Unison

Almighty God, our heavenly Father:

we have sinned against you through our own fault, in thought, word, and deed, and in what we have left undone.

For the sake of your Son, our Lord Jesus Christ,

forgive us all our offenses, and grant that we may serve you in newness of life to the glory of your Name ...

Silent Prayers of Confession Assurance of Pardon The congregation stands to sing

Hymn 411 Arise, Your Light Is Come Festal Song

Pastor: The peace of Christ be always with you.

People: And also with you.

Passing of the Peace (Worshippers greet one another with the peace of Christ.)

Welcome and Announcements

Prayer for Illumination

Old Testament Exodus 12:1-14

Psalm 149:1-6a, 9c

Unison

Praise the Lord!

Sing to the Lord a new song, God's praise in the assembly of the faithful.

Let Israel be glad in its Maker;

let the children of Zion rejoice in their King.

Let them praise God's name with dancing,

making melody with tambourine and lyre.

For the Lord takes pleasure in his people;

God adorns the humble with victory.

Let the faithful exult in glory; let them sing for joy on their couches.

Let the high praises of God be in their throats. Praise the Lord!

The congregation stands to sing

Hymn 257 Give Praise to the Lord Laudate Dominum

The congregation sits.

Epistle Romans 13:8-14

Gospel Matthew 18:15-20

Sermon Gathered in Christ's Name Mike Krech

"For where two or three are gathered in my name, I am there among them." Matt. 18:20

The congregation stands to sing

Hymn 504 Draw Us in the Spirit's Tether Union Seminary

Nicene Creed Unison; Hymnal, page 15, Ecumenical

Gloria Patri 579 Henry W. Greatorex, 1851

The congregation sits.

Pastoral Prayer of Thanksgiving, Intercession, and Dedication Offertory Sentence

Offertory Praise the Lord, Rise Up Rejoicing (Alles ist an Gottes Segen) Johann Löhner; arr. Dale Wood

The congregation stands to sing the

Doxology 592

Old Hundredth

The congregation sits.

Invitation to the Lord's Table

Words of Institution

Great Prayer of Thanksgiving

The Lord's Prayer (debts/debtors) Unison; Hymnal, page 16, Traditional

Please observe social distancing as you come to the Communion table.

Carefully take a piece of bread, and a small cup.

Eat and drink while at the table and place the empty cup in the basket provided.

All Christians are invited to receive the Sacrament.

Prayer of Thanksgiving after Communion

O God, you have so greatly loved us,

long sought us, and mercifully redeemed us.

Give us grace that in everything we may yield ourselves, our wills and our works, a continual thank-offering to you;

through Jesus Christ our Lord. Amen.

Benediction

The congregation stands to sing the

Hymn 376

Love Divine, All Loves Excelling

Hyfrydol

The congregation sits for the

Postlude

Come, Thou Fount

Tune: Nettleton

John Wyeth; arr. Jason Payne

Unison

Welcome to worship at Grace Presbyterian Church.

We are in the season of Sundays after Trinity Sunday, also called Ordinary Time.

The Old Testament readings are from Exodus,

the Epistle from Romans, the Gospel from Matthew.

The liturgical color is green, emblematic of Christian growth. (JMK)