#### **CHURCH SESSION**

Class of 2023

Rosemary Gordon Sharon Ragghianti Becky Stirling Class of 2024 Akwi Lillian Aseh Susie Hayes Janet Vawter Moderator: John Michael Krech Clerk: Becky Stirling Treasurer: Jere Lawson

#### Class of 2025

Jere Lawson John Price Matthew Smith

#### **CHURCH STAFF**

PastorJohn Michael Krech, jmkrech@yahoo.comOrganist/ChoirmasterSusan Steppe, susansteppe@comcast.netDirector Tech. Services/Instrumental MusicBob Vawter, bvawter@bellsouth.netDirector of Children & Youth MinistryCristaldawn Smith, revmiss2002@yahoo.comNursery AttendantsKathe Walker & Judy ThigpunFinancial Administrator/Admin Asst.Betsy Lewis, blewis@grace-pres.orgSextonScott HunterDirector of Grace Pres. Child CareJill Bailey, childcare@grace-pres.org

#### Grace Presbyterian Church

6671 Yale Road Bartlett, TN 38134 Phone: 901-386-3241 www.grace-pres.org www.facebook.com/GPCBartlett Please consider Grace Presbyterian Church in your estate planning.



Grace Presbyterian Church is a congregation of the Presbyterian Church (USA), Presbytery of the Mid-South, Synod of Living Waters.

# **Grace Presbyterian Church**

Worships God at 11:00 a.m. July 23, 2023

The Bell Calls Us to WorshipPreludePrelude and Fugue in C

J.S. Bach (1685-1750)

Hymn 469 Morning Has Broken

The congregation stands to sing

Bunessan

### **Opening Sentences**

Pastor:Our help is in the name of the Lord,People:The Maker of heaven and earth.Pastor:The Lord be with you.People:And also with you.Pastor:Let us pray.

**Prayer for the Day** (spoken by the pastor; the congregation joining the **Amen**.) Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit, help us to receive it with joy and live according to it, that we may grow in faith, hope and love, through Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen**. **The congregation sits**.

Prayer of ConfessionUnisonAlmighty God, you love us, but we have not loved you.

You call, but we have not listened.

We walk away from neighbors in need, wrapped up in our own concerns.

We condone evil, prejudice, warfare, and greed.

God of grace, help us to admit our sin,

so that, as you come to us in mercy,

we may repent, turn to you, and receive forgiveness; through Jesus Christ our Redeemer ...

Silent Prayers of Confession Assurance of Pardon

The congregation stands to singHymn 551Come, Ye Thankful People, ComeSt. George's, Windsor

Pastor:	<b>Pastor:</b> The peace of Christ be always with you.		
People:	•		
Passing of the Po	eace (Worshippers safely greet of of Christ, and then sit for	-	
Welcome and An	inouncements		
The children bring th Time for Young	eir ringing offering and come to t Christians	the baptismal font for a	
Prayer for Illumi	nation		
Old Testament		Genesis 28:10-19a	
Psalm 139:1-12,23-24		Unison	
O Lord, you have searched me and known me.			
You know when I sit down and when I rise up;			
you discern my thoughts from far away.			
You search out my path and my lying down,			
and are acquainted with all my ways.			
Even before a word is on my tongue, O lord, you know it completely.			
You hem me in, behind and before,			
	ır hand upon me.		
0	s too wonderful for me;		
e	that I cannot attain it.		
Where can I go from your spirit?			
Or where can I flee from your presence?			
If I ascend to heaven, you are there;			
if I make my bed in Sheol, you are there.			
If I take the wings	6		
and settle at the farthest limits of the sea,			
even there your hand shall guide me, your right hand shall hold me fast. If I say, "Surely darkness shall cover me,			
and the light around me become night,"			
	rkness is not dark to you;		
the night is as bright as the day, for darkness is as light to you.			
	l, and know my heart.	8	
Test me and know my thoughts.			
See if there is any wicked way in me,			
and lead me in the way everlasting.			

5	y Faithfulness itone horn; Susan Step	William Marion Runyan, 1923 pe, accompaniment		
Epistle Gospel		Romans 8:12-25 Matthew 13:24-30,36-43		
<b>Sermon</b> "Let both of them grow togethe	Who Says It's a Weec er until the harvest"	d? Dr. LindaJo McKim Matthew 13:30		
The congregation stands to sing				
0 0	of God, Descend Upo	on My Heart Morecambe		
Apostles' Creed	· 1	Hymnal, page 14, Traditional		
Gloria Patri 579		Henry W. Greatorex, 1851		
The congregation sits.		• • • • •		
Pastoral Prayer of Thanksgiving, Intercession, and Dedication				
The Lord's Prayer (debts/debtors) Unison; Hymnal, page 16, Traditional				
<b>Offertory Sentence</b>				
Offertory	A Simple Prayer	Edvard Grieg; arr. Lani Smith		
The congregation stands to si	ng the			
Doxology 592	8	Old Hundredth		
Benediction				
<b>Hymn 358</b> H	elp Us Accept Each O	ther Baronita		
Worshipers are encouraged to be seated for the postlude, or you may depart the sanctuary quietly and quickly now if necessary.				
<b>Postlude</b> Come, Th	ou Fount of Every Ble	essing arr. Anna Laura Page		

Welcome to worship at Grace Presbyterian Church. In the long season of Sundays after Trinity Sunday, also called Ordinary Time, we read semi-continuously from Matthew's Gospel and from Genesis. As we seek to grow in our Christian faith, green is the liturgical color. Thanks to **Dr. LindaJo McKim** for leading worship and preaching today.

# Hymn Texts for Online Worship

## Morning Has Broken

Morning has broken Like the first morning, Blackbird has spoken Like the first bird. Praise for the singing! Praise for the morning! Praise for them, springing Fresh from the Word!

Sweet the rain's new fall, Sunlit from heaven, Like the first dew fall On the first grass. Praise for the sweetness of the wet garden, Sprung in completeness Where God's feet pass.

Mine is the sunlight! Mine is the morning Born of the one light Eden saw play! Praise with elation, Praise every morning, God's re-creation Of the new day!

Text: Eleanor Farjeon, 1931; Tune: BUNESSAN; Gaelic melody; Arr. Dale Grotenhuis, 1985

## Come, Ye Thankful People, Come

Come, ye thankful people, come, Raise the song of harvest home; All is safely gathered in, Ere the winter storms begin. God, our Maker, doth provide For our wants to be supplied: Come to God's own temple, come, Raise the song of harvest home.

All the world is God's own field, Fruit unto God's praise to yield; Wheat and tares together sown, Unto joy or sorrow grown; First the blade, and then the ear, Then the full corn shall appear; Lord of harvest, grant that we Wholesome grain and pure may be.

For the Lord our God shall come, And shall take the harvest home; From each field shall in that day All offenses purge away; Give the angels charge at last In the fire the tares to cast, But the fruitful ears to store In God's garner evermore.

Even so, Lord, quickly come To Thy final harvest home; Gather Thou Thy people in, Free from sorrow, free from sin. There forever purified, In Thy presence to abide: Come, with all Thine angels, come, Raise the glorious harvest home. Text: Henry Alford, 1844; alt. Tune: ST. GEORGE'S WINDSOR, George Job Elvey, 1859

# Spirit of God, Descend Upon My Heart

Spirit of God, descend upon my heart; Wean it from earth, through all its pulses move Stoop to my weakness, mighty as Thou art, And make me love Thee, as I ought to love.

Hast Thou not bid us love Thee, God and King; All, all Thine own: soul, heart, and strength and mind? I see Thy cross, there teach my heart to cling. O let me seek Thee, and O let me find!

Teach me to feel that Thou art always nigh; Teach me the struggles of the soul to bear, To check the rising doubt, the rebel sigh; Teach me the patience of unanswered prayer.

Teach me to love Thee as Thine angels love, One holy passion filling all my frame; The baptism of the heaven-descended Dove, My heart an altar, and Thy love the flame.

Text: George Croly, 1854; Tune: MORECAMBE; Frederick Cook Atkinson, 1870

# Help Us Accept Each Other

Help us accept each other As Christ accepted us; Teach us, as sister, brother, Each person to embrace. Be present, Lord, among us And bring us to believe We are ourselves accepted And meant to love and live.

Teach us, O Lord, Your lessons As in our daily life We struggle to be human And search for hope and faith. Teach us to care for people, For all, not just for some, To love them as we find them Or as they may become.

Let Your acceptance change us, So that we may be moved In living situations To do the truth in love; To practice Your acceptance Until we know by heart The table of forgiveness And laughter's healing art.

Lord, for today's encounters With all who are in need, Who hunger for acceptance For righteousness and bread, We need new eyes for seeing, New hands for holding on; Renew us with Your Spirit; Lord, free us, make us one!

Text: Fred Kaan, 1975; Tune: BARONITA; Doreen Porter, 1975