

CHURCH SESSION

Class of 2022

Kevin Bopp
Bob Gammon
Emily Mayne

Class of 2023

Rosemary Gordon
Sharon Ragghianti
Becky Stirling
Moderator: John Michael Krech
Clerk: Becky Stirling
Treasurer: Jere Lawson

Class of 2024

Akwi Lillian Aseh
Susie Hayes
Janet Vawter

Grace Presbyterian Church

April 15, 2022

Good Friday

CHURCH STAFF

Pastor	John Michael Krech, jmkrech@yahoo.com
Organist/Choirmaster	Susan Steppe, susansteppe@comcast.net
Director Tech. Services/Instrumental Music	Bob Vawter, bvawter@bellsouth.net
Director of Children & Youth Ministry	Cristaldawn Smith, revmiss2002@yahoo.com
Nursery Attendants	Kathe Walker & Judy Thigpun
Financial Administrator/Admin Asst.	Betsy Lewis, blewis@grace-pres.org
Sexton	Scott Hunter
Director of Grace Pres. Child Care	Jill Bailey, childcare@grace-pres.org

Grace Presbyterian Church

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Please consider Grace Presbyterian Church in your estate planning.



Grace Presbyterian Church is a congregation of the Presbyterian Church (USA),
Presbytery of the Mid-South, Synod of Living Waters.



Grace Presbyterian Church
Bartlett, Tennessee

April 15, 2022

7:30 p.m.

Opening Sentences and Collect for Good Friday

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|---|-------------------------------|-----------------------|-------------------|
| 1 | The Foretelling | Isaiah 53: 3-9 | Emily Mayne |
| 2 | The Psalm of Final Confidence | Psalm 22: 1-11, 27-31 | Susie Hayes |
| 3 | The Shadow of Betrayal | Matthew 26: 20-25 | Bob Gammon |
| 4 | The Shadow of Desertion | Matthew 26: 31-35 | Sharon Ragghianti |

O Sacred Head

Attr. Bernard of Clairvaux

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|---|----------------------------|----------------|-------------------|
| 5 | The Agony of Soul | Luke 22: 39-44 | Rosemary Gordon |
| 6 | The Unshared Vigil | Mark 14: 32-41 | John Gordon |
| 7 | “Father, The Hour Is Come” | John 17: 1-5 | Sandy Kehrli |
| 8 | “That They May Be One” | John 17: 6-19 | Akwi Lillian Aseh |

Ah Holy Jesus

Johann Heermann

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|----|-------------------------|--------------------------|--------------|
| 9 | The Arrest at the Gate | John 18: 1-5, 12 | Kevin Bopp |
| 10 | The Shadow of the Cross | Mark 15: 16-20 | Paula Bishop |
| 11 | The Death of Jesus | Matthew 27: 32-56 | Janet Vawter |
| 12 | The Conclusion | Hebrews 4: 14-15; 5: 7-9 | John Price |

Were You There?

African American Spiritual

Darkness
Silence
The Lord’s Prayer (Unison)
A Loud Knocking Is Heard
The Resurrection Candle
Dismissal Blessing

You are welcome to remain in prayer and then depart in silence.

The service of worship tonight is taken from an early Christian service called Tenebrae, which is the Latin word for "darkness" or "shadows." Tonight's service includes the gradual extinguishing of candles until only a single candle, considered a symbol of our Lord, remains. As it grows darker and darker, we may reflect on the emotional and physical pain Jesus endured for us. Toward the end of the service, the light from the Christ candle is extinguished, typifying the apparent victory of the forces of evil over good. A loud knocking symbolizes the resurrection. The Christ Candle, now the Resurrection Candle, is lit, symbolizing the triumph of God over evil. By this light we depart this service in silence.

Pastor: John Michael Krech

Soloist: Karen Schlichte, soprano

Technical Assistance: Bob Vawter; Kevin Bopp