

Pastor: The peace of Christ be always with you.

People: And also with you.

Passing of the Peace (Worshippers safely greet one another with the peace of Christ, and then sit for the announcements.)

Welcome and Announcements

The children bring their ringing offering and come to the baptismal font for a Time for Young Christians

Prayer for Illumination

Old Testament

Psalm 138 Unison

I give you thanks, O Lord, with my whole heart;
before the gods I sing your praise;
I bow down toward your holy temple and give thanks to your name
for your steadfast love and your faithfulness;
for you have exalted your name and your word above all.

On the day I called, you answered me; you increased my strength of soul.
All the kings of the earth shall praise you, O Lord,
for they have heard the words of your mouth.

They shall sing of the ways of the Lord, for great is the glory of the Lord.
For though the Lord is high, he regards the lowly;
but the haughty he perceives from far away.

Though I walk in the midst of trouble,
you preserve me against the wrath of my enemies;
you stretch out your hand, and your right hand delivers me.

The Lord will fulfill his purpose for me;
your steadfast love, O Lord, endures forever.
Do not forsake the work of your hands.

Epistle
Gospel

1 Corinthians 15:1-11

Luke 5:1-11

The congregation stands to sing

Hymn 377 Lord, You Have Come to the Lakeshore Pescador de Hombres
The congregation sits.

Sermon

Following into the Deep

Mike Krech

"he said to Simon, 'Put out into the deep water and let down your nets for a catch.'" Lk. 5:4

The congregation stands to sing

Hymn 514 Let Us Talents and Tongues Employ Linstead

Nicene Creed Unison; Hymnal, page 15, Ecumenical
Gloria Patri 579 Henry W. Greatorex, 1851

The congregation sits.

Pastoral Prayer of Thanksgiving, Intercession, and Dedication

Offertory Sentence

Offertory When I Survey/Eternal Father, Strong to Save/Amazing Grace
Lowell Mason, 1824/John B. Dykes, 1861/*Virginia Harmony*, 1831;
Bob Vawter, trombone; Rickie Cooke, baritone horn Arr. Doug Talley

The congregation stands to sing the

Doxology 592 Old Hundredth

The congregation sits.

Invitation to the Lord's Table

Words of Institution and Great Prayer of Thanksgiving

The Lord's Prayer (debts/debtors) Unison; Hymnal, page 16, Traditional

Please observe physical distancing of six feet as you come to the tables.
Please give the person in front of you adequate time for a reverent Communion.
Carefully take a piece of bread and consume it safely, away from the bread tray.
If you choose also to receive the cup, drink away from the cup tray.
Place the empty cup in the basket provided.
All Christians are invited to receive the Sacrament.

The pastor offers a prayer of spiritual Communion for those not receiving.

During Communion Living Water, Living Bread Cameroonian Ensemble

Prayer of Thanksgiving after Communion and Benediction

The congregation stands to sing

Hymn 460 Holy God, We Praise Your Name Grosser Gott Wir Loben Dich

Worshipers are invited to sit and conclude worship through the postlude.
Or, you may depart the sanctuary quickly and quietly now if you need to.

Postlude Joshua Fit De Battle of Jericho African American Spiritual
Bob Vawter, trombone; Rickie Cooke, baritone horn

Welcome to worship at Grace Presbyterian Church. We continue the Sundays after the Epiphany, as the revelation of God in Jesus Christ extends to the call of the first disciples.

Hymn Texts for Online Worship

Holy, Holy, Holy! Lord God Almighty

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinfulness Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name, in earth and sky and sea;
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Text: Reginald Heber, as in *Hymns Written and Abridged*, 1827, alt;
Tune: NICAEA; John Bacchus Dykes, 1861

Dear Lord and Father of Mankind

Dear Lord and Father of mankind, Forgive our foolish ways;
Re-clothe us in our rightful mind, In purer lives Thy service find,
In deeper reverence praise.

In simple trust like theirs who heard, Beside the Syrian sea,
The gracious calling of the Lord, Let us, like them, without a word,
Rise up and follow Thee.

O Sabbath rest by Galilee, O calm of hills above,
Where Jesus knelt to share with Thee the silence of eternity,
Interpreted by love!

Drop Thy still dews of quietness, Till all our strivings cease;
Take from our souls The strain and stress, And let our ordered lives confess
The beauty of Thy peace.

Breathe through the heats of our desire Thy coolness and Thy balm;
Let sense be dumb, let flesh retire; Speak through the earthquake, wind, and fire,
O still, small voice of calm.

Text: John Greenleaf Whittier, 1872; Tune: REST; Frederick Charles Maker, 1887

Lord, You Have Come to the Lakeshore

You have come up to the lakeshore, Looking neither for wise nor for wealthy.
You only wanted that I should follow.

Refrain:

O Lord, with Your eyes You have searched me,
And while smiling, have called out my name.
Now my boat's left on the shoreline behind me,
Now with You I will seek other seas.

You know that I own so little, In my boat there's no money or weapons,
You'll only find there my nets and my labor. (Refrain)

You need the caring of my hands. Through my tiredness, may others find resting.
You need a love that just goes on loving. (Refrain)

You, who have fished other oceans, Ever longed for by souls that are waiting,
My dear and good friend, as thus You call me. (Refrain)

Text: Cesareo Gabarain, 1979;

Trans. Gertrude Suppe, George Lockwood, and Raquel Achon, 1988; alt.

Tune: PESCADOR DE HOMBRES; Cesareo Gabarain; Harm. Skinner Chavez-Melo

Let Us Talents and Tongues Employ

Let us talents and tongues employ, Reaching out with a shout of joy:
Bread is broken, the wine is poured, Christ is spoken and seen and heard.

Refrain:

Jesus lives again, earth can breathe again, pass the Word around; loaves abound!
Christ is able to make us one, At the table He sets the tone,
Teaching people to live and bless, Love in word and in deed express. (Refrain)

Jesus calls us in, sends us out Bearing fruit in a world of doubt,
Gives us love to tell, bread to share: God (Immanuel) everywhere! (Refrain)

Text: Fred Kaan, 1975;

Tune: LINSTEAD; Jamaican folk melody; Adapt. Doreen Porter, 1975

Holy God, We Praise Your Name

Holy God, we praise Your name; Lord of all, we bow before You;
All on earth Your scepter claim, All in heaven above adore You.
Infinite Your vast domain, Everlasting is Your reign.

Hark, the glad celestial hymn Angel choirs above are raising;
Cherubim and seraphim, In unceasing chorus praising.
Fill the heavens with sweet accord: Holy, holy, holy Lord.

All apostles join the strain As Your sacred name they hallow;
Prophets swell the glad refrain, And the blessed martyrs follow,
And from morn to set of sun, Through the church the song goes on.

Holy Father, Holy Son, Holy Spirit: Three we name You,
While in essence only One; Undivided God we claim You,
And, adoring, bend the knee While we own the mystery.

Text: Attr. Ignaz Franz, c. 1774; Trans. Clarence Alphonsus Walworth, 1858; alt.

Tune: GROSSER GOTTF, WIR LOBEN DICH;

Allegemeines Katholisches Gesangbuch, c. 1774; Alt. Johann Gottfried Schicht, 1819