

CHURCH SESSION

Class of 2024

Akwi Lillian Aseh
Susie Hayes

Class of 2025

Jere Lawson
John Price
Matthew Smith

Class of 2026

Sandy Kehrli
AZ Ndingwan
Becky Stirling

Moderator: John Michael Krech
Clerk: Becky Stirling
Treasurer: Jere Lawson

CHURCH STAFF

Pastor	John Michael Krech, jmkrech@yahoo.com
Organist/Choirmaster	Susan Steppe, susansteppe@comcast.net
Director Tech. Services/Instrumental Music	Bob Vawter, bvawter@bellsouth.net
Director of Children & Youth Ministry	Cristaldawn Smith, revmiss2002@yahoo.com
Nursery Attendants	Kathe Walker & Judy Thigpun
Financial Administrator/Admin Asst.	Betsy Lewis, eaclewis@yahoo.com
Sexton	Scott Hunter
Director of Grace Pres. Child Care	Jill Bailey, childcare@grace-pres.org

Grace Presbyterian Church

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www.facebook.com/GPCBartlett

Please consider Grace Presbyterian Church in your estate planning.



Grace Presbyterian Church is a congregation of the Presbyterian Church (USA),
Presbytery of the Mid-South, Synod of Living Waters.

Grace Presbyterian Church

March 29, 2024

Good Friday



Grace Presbyterian Church
Bartlett, Tennessee

March 29, 2024

7:30 p.m.

Opening Sentences and Collect for Good Friday

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|---|-------------------------------|-----------------------|----------------|
| 1 | The Foretelling | Isaiah 53: 3-9 | AZ Ndingwan |
| 2 | The Psalm of Final Confidence | Psalm 22: 1-11, 27-31 | Susie Hayes |
| 3 | The Shadow of Betrayal | Matthew 26: 20-25 | Becky Stirling |
| 4 | The Shadow of Desertion | Matthew 26: 31-35 | Sandy Kehrli |

O Sacred Head

Attr. Bernard of Clairvaux

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|---|----------------------------|----------------|-------------------|
| 5 | The Agony of Soul | Luke 22: 39-44 | John Price |
| 6 | The Unshared Vigil | Mark 14: 32-41 | Matthew Smith |
| 7 | “Father, The Hour Is Come” | John 17: 1-5 | Janet Vawter |
| 8 | “That They May Be One” | John 17: 6-19 | Sharon Ragghianti |

Ah Holy Jesus

Johann Heermann

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|----|-------------------------|--------------------------|--------------|
| 9 | The Arrest at the Gate | John 18: 1-5, 12 | Rickie Cooke |
| 10 | The Shadow of the Cross | Mark 15: 16-20 | Kevin Bopp |
| 11 | The Death of Jesus | Matthew 27: 32-56 | Emily Mayne |
| 12 | The Conclusion | Hebrews 4: 14-15; 5: 7-9 | Akwi Aseh |

Were You There?

African American Spiritual

Darkness
Silence
The Lord’s Prayer (Unison)
A Loud Knocking Is Heard
The Resurrection Candle
Dismissal Blessing

You are welcome to remain in prayer and then depart in silence.

The service of worship tonight is taken from an early Christian service called Tenebrae, which is the Latin word for "darkness" or "shadows." Tonight’s service includes the gradual extinguishing of candles until only a single candle, considered a symbol of our Lord, remains. As it grows darker and darker, we may reflect on the emotional and physical pain Jesus endured for us. Toward the end of the service, the light from the Christ candle is extinguished, typifying the apparent victory of the forces of evil over good. A loud knocking symbolizes the resurrection. The Christ Candle, now the Resurrection Candle, is lit, symbolizing the triumph of God over evil. By this light we depart this service in silence.

Pastor: John Michael Krech

Soloist: Karen Schlichte, soprano