

CHURCH SESSION

Class of 2019

Kevin Bopp
Ruth Ellen Cox
Emily Mayne

Class of 2020

Rosemary Gordon
Brooks Keiser
Elizabeth Velazquez
Moderator: John Michael Krech
Clerk: Elizabeth Velazquez
Treasurer: Jere Lawson

Class of 2021

Rickie Cooke
Anna Tate
Janet Vawter

CHURCH STAFF

Pastor	John Michael Krech, jmkrech@yahoo.com
Director of Music	Charlotte Eaheart Hicks, CCM, charlotteschurch@gmail.com
Director of Technical Services	Bob Vawter, bvawter@bellsouth.net
Director of Children & Youth Ministry	Cristaldawn Smith, revmiss2002@yahoo.com
Organist	Jon Settlemires
Nursery Attendants	Kathe Walker & Judy Thigpun
Financial Administrator/Admin Asst.	Betsy Lewis, blewis@grace-pres.org
Sexton	Scott Hunter
Director of Grace Pres. Child Care	Andrea Nichols, childcare@grace-pres.org

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Please consider Grace Presbyterian Church in your estate planning.



Grace Presbyterian Church is a congregation of the Presbyterian Church (USA),
Presbytery of the Mid-South, Synod of Living Waters.

Grace Presbyterian Church

Worships God in Word and Sacrament at 11:00 a.m.

June 9, 2019

Fiftieth Day of Easter/The Day of Pentecost

The Bell Calls Us to Worship

Prelude

The congregation stands to sing

Hymn 130

Let Every Christian Pray

Laudes Domini

Opening Sentences

Pastor: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray.

Prayer for the Day (spoken by the pastor; the congregation joining the **Amen**.)

God our creator, earth has many languages but your gospel proclaims your love to all nations in one heavenly tongue. Make us messengers of the good news that, through the power of your Spirit, all the world may unite in one song of praise through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, now and forever. **Amen.**

An Affirmation of Faith for Easter Season – Heidelberg Catechism, 1563

Pastor: What is your only comfort in life and in death?

Unison: **That I belong, body and soul, in life and in death,**

not to myself, but to my faithful Savior Jesus Christ,

who, at the cost of his own blood, has fully paid for all my sins

and has completely freed me from the dominion of the devil;

that he protects me so well that without the will of my Father in heaven

not a hair can fall from my head.

Indeed, everything must fit his purpose for my salvation.

Therefore, by his Holy Spirit, he also assures me of eternal life

and makes me wholeheartedly willing and ready

from now on to live for him.

Pastor: The peace of the risen Christ be always with you.

People: **And also with you.**

Passing of the Peace (Worshippers greet one another with the peace of Christ.)

Welcome and Announcements

The children bring their ringing offering and come to the Baptismal Font for a

Time for Young Christians

Prayer for Illumination

Old Testament

Genesis 11:1-9

Psalm 104:24-27,28b-31,33

Unison

O Lord, how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures.

Yonder is the sea, great and wide.

Creeping things innumerable are there, living things both small and great.

There go the ships and Leviathan that you formed to sport in it.

These all look to you to give them their food in due season;

When you open your hand, they are filled with good things.

When you hide your face, they are dismayed;

when you take away their breath, they die and return to the dust.

When you send forth your spirit, they are created

and you renew the face of the earth.

May the glory of the Lord endure forever; may the Lord rejoice in his works.

I will sing to the Lord as long as I live.

I will sing praise to God while I have being.

Epistle

Romans 8:14-17

Anthem

Breathe on Me, Breath of God

The text of this anthem, by Edwin Hatch, 1886 may be found at Hymn 316.

The tune is by Robert Jackson, 1894, and this arrangement by Hal Leonard Corporation, 2004.

Gospel

John 14:8-17,25-27

The congregation stands to sing

Hymn 313

Come Down, O Love Divine

Down Ampney

The congregation sits.

Pentecost Lesson from Acts

Acts 2:1-21

Sermon

On Fire?

Mike Krech

“Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.” Acts 2:3

The congregation stands to sing

Hymn 324

Open My Eyes That I May See

Open My Eyes

Nicene Creed

Unison; Hymnal, page 15, Ecumenical

Gloria for Easter Season

Refrain of Hymn 122

Judas Maccabeus

Thine is the glory, risen, conquering Son.

Endless is the victory Thou o'er death hast won.

The congregation sits.

Pastoral Prayer of Thanksgiving, Intercession, and Dedication

Offertory Sentence

Offertory

The congregation stands to sing the

Doxology for Easter Season

(to the tune of Hymn 455) Lasst Uns Erfreuen

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Alleluia, Alleluia.

Praise Him above, ye heavenly host. Praise Father, Son, and Holy Ghost.

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The congregation sits.

Invitation to the Lord's Table

Words of Institution

Great Prayer of Thanksgiving

The Lord's Prayer

(debts/debtors)

Unison; Hymnal, page 16, Traditional

The elders serve worshippers at their places.

All Christians are warmly invited to receive the Sacrament.

You may receive the bread and cup when you are spiritually prepared.

Hymn 504

Draw Us in the Spirit's Tether

Union Seminary

Prayer of Thanksgiving after Communion

Unison

Gracious God, may we who have received this sacrament

live in the unity of your Holy Spirit,

that we may show forth your gifts to all the world;

through Jesus Christ our Lord. Amen.

Benediction

The congregation stands to sing the

Recessional Hymn 131

Wind That Makes All Winds That Blow

St. George's, Windsor

Welcome to worship at Grace Presbyterian Church.

Today is the Day of Pentecost. The descent of the Holy Spirit upon believers in Christ seals their faith in the resurrection, fulfills Christ's promise of the Advocate who would come, and empowers the church for mission and witness. Pentecost was already a festival for Jews, marking the harvest of the early wheat crop and was celebrated as the day God gave the law to Moses.