CHURCH SESSION

Class of 2019Class of 2020Class of 2021Kevin BoppRosemary GordonRickie CookeRuth Ellen CoxBrooks KeiserAnna TateEmily MayneElizabeth VelazquezJanet Vawter

Moderator: John Michael Krech Clerk: Elizabeth Velazquez Treasurer: Jere Lawson

CHURCH STAFF

Pastor John Michael Krech, jmkrech@yahoo.com

Director of Music Charlotte Eaheart Hicks, CCM,

charlotteschurch@gmail.com

Director of Technical Services Bob Vawter, bvawter@bellsouth.net

Director of Children & Youth Ministry Cristaldawn Smith, revmiss2002@yahoo.com

Organist Jon Settlemires

Nursery Attendants Kathe Walker & Judy Thigpun Financial Administrator/Admin Asst. Betsy Lewis, blewis@grace-pres.org

Sexton Scott Hunter

Director of Grace Pres. Child Care Andrea Nichols, childcare@grace-pres.org

Grace Presbyterian Church

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Please consider Grace Presbyterian Church in your estate planning.



Grace Presbyterian Church is a congregation of the Presbyterian Church (USA), Presbytery of the Mid-South, Synod of Living Waters.

Grace Presbyterian Church April 19, 2019 Good Friday



Grace Presbyterian Church Bartlett, Tennessee

April 19, 2019 7:30 p.m.

Opening Sentences and Collect for Good Friday

1	The Foretelling	Isaiah 53: 3-9	Mary Korowin
2	The Psalm of Final Confide	ence Psalm 22: 1-11, 27-31	John Gordon
3	The Shadow of Betrayal	Matthew 26: 20-25	Ruth Ellen Cox
4	The Shadow of Desertion	Matthew 26: 31-35	Brooks Keiser

O Sacred Head

Attr. Bernard of Clairvaux

5	The Agony of Soul	Luke 22: 39-44	Rickie Cooke
6	The Unshared Vigil	Mark 14: 32-41	Anna Tate
7	"Father, The Hour Is Come"	John 17: 1-5	John Price
8	"That They May Be One"	John 17: 6-19	Rosemary Gordon

Ah Holy Jesus

Johann Heermann

9 The Arrest at the Gate	John 18: 1-5, 12	Kevin Bopp
10 The Shadow of the Cross	Mark 15: 16-20	Elizabeth Velazquez
11 The Death of Jesus	Matthew 27: 32-56	Janet Vawter
12 The Conclusion	Hebrews 4: 14-15;	5: 7-9 Emily Mayne

Darkness

Were You There?

African American Spiritual

Silence

The Lord's Prayer (Unison)

A Loud Knocking Is Heard

The Resurrection Candle

Dismissal Blessing

You are welcome to remain in prayer and then depart in silence.

The service of worship tonight is taken from an early Christian service called Tenebrae, which is the Latin word for "darkness" or "shadows." Tonight's service includes the gradual extinguishing of candles until only a single candle, considered a symbol of our Lord, remains. As it gets darker and darker we may reflect on the emotional and physical pain Jesus endured for us. Toward the end of the service, the light from the Christ candle is extinguished, typifying the apparent victory of the forces of evil over good. A loud knocking symbolizes the resurrection. The Christ Candle, now the Resurrection Candle, is lit, symbolizing the triumph of God over evil. By this light we adepart this service in silence.

Pastor: John Michael Krech

Soloist: Karen Schlichte, Soprano

Usher: Hugh Bishop